

Matt. 7:7-12 mws

V. 7

Αιτεῖτε PAImp2pl fr. αἰτέω
to ask for, with a claim on receipt of an answer, ask, ask for, demand
to ask for with urgency, event to the point of demanding, to ask for, to demand, to plead for

δοθήσεται FPI3sg fr. δίδωμι
to give something out, give, bestow, grant
to give an object, usually implying value, to give, giving

ζητεῖτε PAImp2pl fr. ζητέω
try to find something, seek, look for, what one desires somehow to bring in to relation to oneself
or to obtain without knowing where it is to be found
to try to obtain something from someone, to try to obtain, to attempt to get, to seek

εὑρήσετε FAI2pl fr. εὕρισκω
to come upon something either through purposeful search or accidentally, find, after seeking,
find, discover, come upon
to attain a state, with the supplementary implication of discovery, to attain to, to discover

κρούετε PAImp2pl fr. κρούω
to deliver a blow against something, strike, knock, of knocking at a door
to knock on a door, as a means of signaling one's presence to those inside, to knock, 'knock and
the door will be opened to you'

ἀνοιγήσεται FPI3sg fr. ἀνοίγω
to move something from a shut or closed position
to cause something to be open, to open, to make open, 'knock and it will be opened to you'

V. 8

αἰτῶν PAPtcpMSN fr. αἰτέω
see above

λαμβάνει PAI3sg fr. λαμβάνω
to be a receiver, receive, get, obtain
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus
of attention in the transfer is upon the receiver, to receive, receiving, to accept

ζητῶν PAPtcpMSN fr. ζητέω
see above

εύρίσκει PAI3sg fr. εύρισκω
see above

κρούοντι PAPtcpMSD fr. κρουω
see above

άνοιγήσεται FPI3sg fr. άνοιγω
see above

V.9

τίς
an interrogative reference to someone or something, who? which (one)? what?
an interrogative reference to someone or something, who? what?

ἐξ
marker used in periphrasis, from, of, for the partitive genitive
marker of a part of a whole, whether consisting of countables or of mass, one of, one among, a part of

άνθρωπος
a person of either sex, with focus on participation in the human race, a human being
a human being, person, human being, individual

αίτησει FAI3sg fr. αίτεω
see above

υιός
a male who is in a kinship relationship either biologically or by legal action, son, offspring,
descendant
an immediate male offspring, son

άρτον
a baked product produced from a cereal grain, bread, also loaf of bread, cf. 4:3, Lk. 4:3
a relatively small and generally round loaf of bread, loaf of bread

λίθον
stone in general
a piece of rock, whether shaped or natural, stone

ἐπιδώσει FAI3sg fr. έπιδιδωμι
to make a transfer of something, give, hand over, deliver something to someone, cf. Lk. 11:11
to give, with the implication of motion toward the receiver, to give to, to deliver to

V. 10

ἰχθύν

fish, as food, cf. 14:17, 19, 15:36, 17:27

fish, 'if he asks for a fish'

αἰτήσει

FAI3sg

fr. αἰτέω

see above

ὄφιν

a limbless reptile, snake, serpent

reptile, snake

ἐπιδώσει

FAI3sg

fr. ἐπιδίδωμι

see above

V. 11

οὖν

inferential, denoting that what it introduces is the result of or an inference from what precedes, so, therefore, consequently, accordingly, then

marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

πονηροὶ

pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate, of humans, people are called πονηροὶ in contrast to God

pertaining to being morally corrupt and evil, immoral, evil, wicked

ὄντες

PAPtcpMPN

fr. εἶμι

to be in close connection (with), is, frequently in statements of identity or equation, as a copula, the equative function, uniting subject and predicate

to possess certain characteristics, whether inherent or transitory, to be

οἶδατε

PfAI2pl

fr. οἶδα

to know/understand how, can, be able, 'you know how to give good gifts'

to have knowledge as to how to perform a particular activity or to accomplish some goal, to

know how to, 'if you, then, though you are evil, know how to give good gifts to your children'

δώρα

gift, 'good gifts' cf. Lk. 11:13, Eph. 4:8

that which is given, gift

ἀγαθὰ

pertaining to meeting a relatively high standard of quality, of things, useful beneficial, cf. Lk. 11:13, Jms 1:17

pertaining to having the proper characteristics or performing the expected function in a fully satisfactory way, good, nice, pleasant, cf. v. 17

διδόναι PAInf fr. δίδωμι

δώσει FAI3sg fr. δίδωμι

to give something out, give, bestow, grant, cf. v. 6

to give an object, usually implying value, to give, giving

τέκνοις

an offspring of human parents, child

one's immediate offspring, but without specific reference to sex or age, child, offspring

πόσῳ μᾶλλον

pertaining to degree or magnitude, 'how much more?', surely

interrogative of quantity, how much, how extensive, more, more than, to a greater degree, even more

πατήρ

the supreme deity, who is responsible for the origin and care of all that exists, Father, Parent, as father of humankind in saying of Jesus

title for God, literally 'father' one who combines aspects of supernatural authority and care for his people, Father

οὐρανοῖς

transcendent abode, heaven, as the dwelling place (or throne) of God

the supernatural dwelling place of God and other heavenly beings, heaven

αἰτοῦσιν PAPtcpMPD fr. αἶτεω

see above

V. 12

οὖν

see above

ὅσα

pertaining to a comparative quantity or number of objects or events; how much (many), as much (many) as, 'everything that' cf. 13:46, 18:25, 28:20

pertaining to a comparative quantity of objects or events, as many as, as much as

ἐάν

marker of the possibility of any number of occurrences of the same event, ever, cf. 5:19, 32, 8:19
-ever (wherever, whatever, whoever, however)
a marker of condition, with the implication of reduced probability, if

θέλητε

PAS2pl

fr. θελω

to have a desire for something, wish to have, desire, want
to desire to have or experience something, to desire, to want, to wish

ἵνα

marker of objective, that, serves as a substitute for an infinitive that supplements a verb, after verbs with the sense 'wish, desire, strive' cf. Mk. 9:30, 10:35, Lk. 6:31
marker of the content of discourse, particularly if and when purpose is implied, that

ποιῶσιν

PAS3pl

fr. ποιεω

ποιεῖτε

PAImp2pl

fr. ποιεω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc.
to do or perform (highly generic for almost any type of activity), to do, to act, to carry out, to accomplish, to perform, doing, performance

οὕτως

referring to what precedes, in this manner, thus, so
with reference to that which precedes, so, thus, in this way

οὗτος

the person or thing comparatively near at hand in the discourse material, this, this one
reference to an entity regarded as a part of the discourse setting, this, this one

γάρ

marker of cause or reason, for
marker of cause or reason between events, for, because

νόμος

a collection of holy writings precious to God's people, sacred ordinance, in the strict sense 'the law' = the Pentateuch, the work of Moses the lawgiver, 'the law and the prophets' cf. 5:17
idiom, lit.- 'the Law and the Prophets' all of the sacred writings of the OT, including the Law, the Prophets, and the Writings, the sacred writings, the Law and the Prophets'

προφηται

the writings of prophets, of the prophets as a division of scripture, refers to the contents of the prophetic books
idiom, lit.- 'the Law and the Prophets' all of the sacred writings of the OT, including the Law, the Prophets, and the Writings, the sacred writings, the Law and the Prophets'